Feminist Theory and Music 8 as of 14 April 2005

Panel A: American Women Making Musical Culture Chair: Ruth Solie (Smith College) contact: <u>elizabeth337@earthlink.net</u> DON'T SCHEDULE AGAINST F

"Female Piano Teachers and Performers in Early Twentieth-century America: Challenges, Innovations, Legacies", Connie Arrau Sturm, West Virginia University, <u>Connie.Sturm@mail.wvu.edu</u>

"Women Teachers as Musical Creators: Three 'Daughters of Miriam", Constance L. McKoy, UNC-Greensboro

"Making Modern Music History: Marion Bauer's *Twentieth Century Music*", Elizabeth L. Keathley, UNC-Greensboro, <u>elizabeth337@earthlink.net</u> Power and Gender in Modern Music Patronage: Elizabeth Sprague Coolidge's Changing Patronage Style", Elizabeth Yackley, UNC-Greensboro

Panel B: Feminist American Histories Chair: Catherine Parsons Smith (University of Nevada, Reno)

"Affinities between American Music Studies and Women's Studies, ca. 1960–1985. A Revisionist Approach to the Historiography of Modern Feminist Scholarship in Music", Judith Tick, Northeastern University, <u>Jtick@starband.net</u>

"The Down side of Upward Mobility: Women, Musical Theater and Moral Reform in Nineteenth-Century America", Gillian Rodger, University of Wisconsin–Milwaukee, <u>grodger@uwm.edu</u>

"Changing Audiences in 19th-Century New York: the matinee offers women new freedom" Adrienne Fried Block, Director, Music in Gotham, CUNY Graduate Center,

<u>ablock@gc.cuny.edu</u>

"Banjos and Bicycles: 'The New Woman' As Viewed Through the Stereograph'', Lydia Hammessley, Hamilton College, <u>Ihamessl@hamilton.edu</u>

Panel C:

Crossings of Race and Gender Chair: Daphne Brooks (Princeton University)

"Dusty's Hair", Annie Janeiro Randall, Bucknell University,

<u>arandall@bucknell.edu</u>

"Painting 'the Only Black Man at the Party': Joni Mitchell's White Female Artistry at Work",

Miles Parks Grier, New York University, mpg236@nyu.edu

"'Can you be a black feminist and laugh at this book?" Black Feminist and Black Jazz Musicians Autobiographies", Nicole T. Rustin, University of Illinois at Urbana-Champaign,

<u>nrustin@uiuc.edu</u>

"Vocal Fantasies: Race, Masculinity, and Jazz in Rudy Vallee's *Musical Doctor* and Louis Armstrong's *Rhapsody in Black and Blue*", Jessica M. Courtier, University of Wisconsin–Madison, <u>jmcourtier@wisc.edu</u>

Panel D: Stars Chair: Roxanne Reed (University of Illinois)

"'The Mouth's Cradle': Vocal Intiamacy in Bjork's *Medulla*', Shana

Goldin–Perschbacher, University of Virginia, smgoldin@virginia.edu

"Sincerely Yours–Vera Lynn: Performing Class, Sentiment, and Femininity in the 'People's War'",

Christina Baade, McMaster University, <u>baadec@mcmaster.ca</u> "Sister Rosetta Tharpe and the Church of the Electric Guitar", Gayle Wald, George Washington University, <u>gwald@gwu.edu</u> "'This Girl Isn't Just a Soinger. She's a Musician': Sarah Vaughan, Instrumental Singing, and Mannerisms in Jazz'', Elaine Hayes, Seattle, Washington, <u>elaine.hayes@amail.com</u> and <u>hayesela@sas.upenn.edu</u>

Panel E: Voice Chair: Karen Henson (Columbia University)

"Catherine's operas: royal female performativity in the patriarchy of eighteenth-century Russia", Inna Naroditskaya, Northwestern University, <u>in-narod@northwestern.edu</u>

"British queens on the early nineteenth-century Italian opera stage", Naomi Andre, University of Michigan, <u>nandre@umich.edu</u>

"Heard but not Seen: Extended Vocalism and Queer Femininity", Juliana Snapper, University of California at San Diego, <u>jnsnapper@ucsd.edu</u>

"Diva-Worship and Homoerotic Desire in Berio's *Recital I (for Cathy)*", Megan Jenkins, <u>mjenkins@qc.cuny.edu</u>

Panel F: Feminist Epistemologies, Lesbian Imaginary, and Music Education chair: Roberta Lamb NOT AGAINST A contact: Elizabeth Keathley, <u>elizabeth337@earthlink.net</u>

"Empowering Music Students through Non-Sexist Teaching Strategies", Beth Denisch, Berklee College of Music

"Listening to the Girls: Music, Gender and Technology in a "Technology in Music" Program",

Karen Pegley, Queen's University

"The Witch Dance: Composition, the Negotiated Curriculum, and the Music Classroom", Carol Matthews, Boise State University "Desire(ing) and Difference: Not Who I Am, but How I Am", Elizabeth Gould, University of Wisconsin–Madison

Panel G: Queer(ing)s [asked Sophie Fuller; next: Jamie; Chip Whitesell, Tavi'a Nyongo?

[no title, ethnography of vocal choices in drag personae, Rochester NY], Christopher Brent Murray, New York University,, <u>cbm227@nyu.edu</u>

- "Where's that partner of mine?' Ethel Waters and the Management of Black Queer Desire'', Samantha Pinto, UCLA, <u>spinto@ucla.edu</u>
- "Between the *Sugar Plum Fairy* and *Sugar Rum Cherry*: The Ellington-Strayhorn *Nutcracker Suite*, Lisa Barg, McGill University, <u>lisa.barg@mcgill.ca</u>

"The Erotically Satisfying Experience of Performance", Amy Daken Valladares, New York University, ald236@nyu.edu

Panel H: Politics [Chair: Ana Maria Ochoa – waiting to hear; Deborah Wong; Linden Lewis]

"Singing Christianity as Emancipatory Justice", Zoe Sherinian, University of Oklahoma, <u>zsherinian@ou.edu</u>

- "Powerful Women: Images of Women in Trinidadian Music", Ejima Baker, CUNY Graduate Center, <u>ejimabaker@hotmail.com</u>
- [no title: Nina Simone's political engagements], Shana L. Redmond, Yale University, <u>shana.redmond@yale.edu</u>

"'La era esta pariendo..': Re/producing Sexual Politics in Cuban Nueva Trova'', Susan Thomas,

University of Georgia, suthomas@uga.edu

Panel I: Possibly Punk Chair: Renee Coulombe (University of California, Riverside)

- "Babelogues: The Feminine Writing of Patti Smith", Christina Linklater, Harvard University, <u>linklat@fas.harvard.edu</u>
- "Gender Performance and Conflict in the 1970s Punk Movement", Brooke Bryant, CUNY Graduate Center, <u>bbryant@gc.cuny.edu</u>
- "'For the ladies, and the fags, yeah': Electronic Feminist Punk Subculture, Performativity, and Queer Politics'', Angela Wilson, Montreal, Canada, <u>wila@canada.com</u>
- "'Politics is music—is life!' Ani DiFranco on Post-9/11 Feminism'', Heather Feldman, CUNY Graduate Center, <u>hfeldman@gc.cuny.edu</u>

Panel J: Performance and Performativity Chair: Jose Munoz (New York University)

""The Call of Salome': American Adaptations and Recreations of the Female Body", Mary Simonson, University of Virginia, <u>msimonson@virginia.edu</u>

"Invisible Woman: Vi Redd's Contributions as an Alto Saxophonist", Yoko

Suzuki, Rutgers University–New Brunswick, <u>yokogenki@aol.com</u> "The Work of Mieko Shiomi at the Intersection of Fluxus, Feminism, and National Identity",

J. Michele Edwards, Professor Emerita, Macalaester College, <u>edwards@macalester.edu</u>

"Staging the Body: Sexuality, Music and Feminism", Belinda Deneen Wallace, University of Maryland–College Park, <u>femmenoire72@yahoo.com</u>

Panel K: Logics and Anti-Logics Chair: Marianne Kielian-Gilbert (Indiana University) "The Eternal City of Women: Transparency, Time, and Community in Meredith Monk's *Education of the Girlchild*", Nicole Anaka, University of Victoria, <u>nanaka@uvic.ca</u>

"Meetings of Two in Kaija Saariaho's Music", Pirkko Moisala, Abo Akademie University,

pmoisala@abo.fi

"Discontinuity in Motion: Walking the Virtual Body with Janet Cardiff", Lauren Wooley,

University of California at San Diego, <u>lwooley@ucsd.</u>

"To Persist Is To Ignore: Women Composers and the Denial of the Body", Linda Dusman,

University of Maryland–Baltimore County, <u>dusman@umbc.edu</u>

Panel L: Mediations Chair: Anahid Kassabian (Fordham University)

- "Virtually Connected to Billie Holiday", Carol Muller, University of Pennsylvania, <u>camuller@sas.upenn.edu</u>
- "Cultural and Gender Identities in *Flower Drum Song*", Judy Tsou, University of Washington, <u>jstsou@u.washington.edu</u>
- "'MeriAwaaz Suno (Listen to My Voice): Women, Vocalism, and Nation in Hindi Cinema'', Pavitra Sundar, University of Michigan, <u>psundar@umich.edu</u>
- "Aural Intercourse: the (Hetero)Sexual Trope of Hybridity", Roshanak Khesti, University of California at Santa Cruz, <u>rkheshti@yahoo.com</u>

Panel M: Affect

Chair: Marion Guck (University of Michigan)

- "Gender, Media, and Performative Shifts in Toba Batak (North Sumatra, Indonesia) Pop Laments: Referencing, Reframing, and Re-presenting Grief" W. Robert Hodges, University of California at Santa Barbara, <u>johpoj@umail.ucsb.edu</u>
- "Reading as Singing: Sound, Rhythm, and Music in Gertrude Stein", Angela Steidele, Koln, Germany, <u>steidela@gmx.de</u>
- "Reading, Listening: Music as Metaphor", Emily Wilbourne, New York University, <u>mle.wilbourne@nyu.edu</u>
- "Women's Electric Nerves and Musical Nervousness", James Kennaway, Berlin, Germany, jgkennaway@yahoo.com

Panel N: "Women Don't Do It" [Chair: Imani Perry – waiting to hear; Leith Mullins]

- "Dismantling the Entrenchment of Sexism and Religion: Women, Cuban Bata Drumming, and the Trailblazing Work of Amelia Pedroso", Robin Burdulis, percussionist, <u>RobinBurd_tktn@juno.com</u> with copy to <u>magtap@mindspring.com</u>
- "From Lisheen to London: Julia Clifford's Life Remembered", Tes Slominski, New York University, <u>fiddlemethis@yahoo.com</u>
- "Down-Ass Bitch': Race, Class, Gender, and Lil' Kim's Gangsta Rap", Marnie Binfield, University of Texas at Austin, <u>binmax@sbcglobal.net</u>
- "Anne B. Mainstream: Negotiating Female Rappers' Identity on the Big Screen", Stephanie Jensen-Moulton, CUNY Graduate Center, <u>JensenMoulton@aol.com</u>
- Panel O: Roundtable: Music and AIDS, Speaking Globally [½ panel] CANCELLED

Panel P: Roundtable: Gender and Computer Music [½ panel, moderated by Mara Helmuth (University of Cincinnati) – EH sent acceptance note to MH

Participants include Brad Garton, Columbia University; Elizabeth Hoffman, New York University; Margaret Schedel, University of Cincinnati, and Mary Simoni, University of Michigan.